

Business & Professions Code Section 6061.7(a)
Information Report ~~Disclosure Statement~~ for All Locations
Reporting Year 2017

Name of Law School: _____

Primary Address: _____

Additional Branch/Satellite Campus Name(s) and Locations:

The following requests apply solely to ~~information is for~~ all First Year 1L Students admitted into a law school's ~~the~~ J.D. Program as of September 15th of the year reported who were ~~have not been~~ reported in a previous year:

1) Admissions Data:

- a) Total number 1L applications: _____
- b) Total number 1L accepted: _____
- c) Total number 1L enrolled: _____
- d) UGPA (1L accepted students):
 - i) 75th Percentile: ____ _
 - ii) 50th Percentile: ____ _
 - iii) 25th Percentile: ____ _
- e) LSAT (if required). Numerical score (not %):
 - i) 75th Percentile: ____ _
 - ii) 50th Percentile: ____ _
 - iii) 25th Percentile: ____ _

2) Tuition and Fees for first year students in the year reported ~~entering 1L students:~~

- a) Tuition (per unit): \$_____ per [] quarter [] semester [] year
- b) Total Required Fees: \$_____ per [] quarter [] semester [] year
- c) Total units required to earn a ~~for~~ J.D.: _____
- d) Estimated total tuition for completed J.D.: \$_____

3) Financial Aid Available for 1L Students (if qualified):

- [] Federally Guaranteed Loans
- [] Private Student Loans
- [] Veterans Education Benefits
- [] California Dept. of Rehabilitation
- [] Unrestricted Scholarships/Grants/Discounts:
 - Please describe (total # and \$ awarded as of Sept 15):
_____ \$ _____
- [] Conditional Scholarships/Grants (total # and \$ awarded as of Sept 15):
_____ \$ _____

Please describe conditions: _____

4) Enrollment Data

a) Total number of students per class enrolled in the JD program during the prior three years:

	2013-2014	2014-2015	2015-2016
1st			
2nd			
3rd			
4th			
Total J.D. enrollment			

b) Total number of students who transferred to and from the J.D. program during the prior three years:

	2013-2014	2014-2015	2015-2016
Transfers (in)			
Transfers (out)			

c) Total number of students who did not remain enrolled in the J.D. program, on either a voluntary or involuntary basis during the prior three years:

	2013-2014	2014-2015	2015-2016
Total Attrition (#)			

5) Law School Administrators, Faculty, and Librarians:

- a) Number of full-time faculty: _____
- b) Number of part-time faculty: _____
- c) Number of full-time administrators: _____
- d) Number of part-time administrators: _____
- e) Number of ~~technically~~-trained librarians (full- or part-time): _____

6) Required Courses and Clinical Courses:

- a) Number of required courses for JD degree: _____
- b) Average class size for required courses: _____
- c) Number of school-sponsored clinical programs offered for credit: _____

Course/Program Name(s): _____

7) **Employment Outcomes**

Survey results taken after completion of three years after graduation that indicate the percent of that graduating class employed during each of the three preceding years in jobs reported by graduates in which: 1) JD is required by employer; and 2) JD is an advantage in employment.

Graduating Class ~~2015~~2013* # graduates:___ Survey response rate: ___%

Employment Status	2016 2014	2017 2015	2018 2016
JD Required	%	%	%
JD Advantage	%	%	%

* Initial survey year for this report will be the graduating class of ~~2015~~2013 who will be surveyed about their three-year annual employment status in ~~2018~~2017.

8) **California Bar Examination (CBX) Passage Data***

- a) Reporting period (five years) August 1, 2013 through July 31, 2017.
- b) For this reporting period, did the law school maintain a compliant CBX Minimum Pass Rate (MPR) of at least 40%? [] Yes [] No
- c) Number of qualified graduates:
 - (1) who took the CBX: _____.
 - (2) who passed the CBX: _____.
 - (3) Percent passed: _____%.

* If provided by the Committee of Bar Examiners.